



Be Truthful Always.

Divya Drishti 2017

Kabir Association of Toronto's Annual Newsletter



.....

THIS YEAR'S
MANGALACHARAN

MERE SATGURU

मेरे मन में बसे है मेरे सतगुरु

Mere mann mein basse hai mere Satguru

मैं सदा वंदना जिनकी गाता रहूँ

Main sadaa vandanaa jinki gaataa rahoun

ज्ञान का है वो दाता प्रदाता मेरा

Gyaan ka hai vo daataa pradaataa meraa

जो लखाता है चित्त को विधाता मेरा

Jo lakhaataa hai chitta ko vidhaataa meraa

धन्य है जिनको मिलता है ऐसा प्रभु

Dhanya hai jinko miltaa hai aissaa Prabhu

मैं सदा वंदना जिनकी गाता रहूँ

Main sadaa vandanaa jinki gaataa rahoun

जो सूकून और शांति दिलाए मुझे

Jo sookoon aur shaanti dilaaye mujhe

है नहीं सारी दुनिया में ऐसा कोई

Hai nahin saari duniyaa mein aissaa koyi

उस आनंद स्वरूप के चरणों पर

Ouss aanand swaroopaa ke charanon paroun

मैं सदा वंदना जिनकी गाता रहूँ

Main sadaa vandanaa jinki gaataa rahoun

राह सांची दिखाके उबारे वोही

Raah saanchi dikhaake ubaare wohi

हमको परम आत्मा से मिलाए वोही

Hamko Param aatmaa se milaaye wohi

उसकी किर्पा से हमको मिले निर्वना

Ouski kirpaa se hamko mile nirvanaa

मैं सदा वंदना जिनकी गाता रहूँ

Main sadaa vandanaa jinki gaataa rahoun

My Satguru dwells in my heart; I always keep singing his praise
He is the giver, bestower of knowledge
He is the creator who has engraved my mind
Those who get such a Guru are blessed; I always keep singing his praise
He is the giver of tranquility and peace
There is no one comparable to him in this world
I bow to this embodiment of bliss; I always keep singing his praise
He is the one who sets us free by showing us the path of truth
He is the one who makes us realize God
By his grace, we attain liberation; I always keep singing his praise

Goal & Purpose

by Mahant Jay Jaggesur Saheb, President

We are all taught to set goals in life. Because our parents, our teachers, our employers, our elders, and other well-wishers want us to succeed. Every goal has a purpose in the physical world. However, our purpose of being here, in this world, also has a goal. Indian philosophy talks about the goals of life, with the ultimate goal being liberation (Moksh). This goal itself is the purpose of our life.

To understand our purpose in life, we need to look at it from a spiritual angle. Otherwise, applying all that we have learnt in academia will only limit our comprehension to physical attributes. For instance, to reach goals, we set deadlines. However, no deadlines are involved in pursuing our purpose. Once we have understood our purpose in life, we just have to undertake the path which will allow us to fulfill that purpose. We have no control on the result. As well, a goal is a point where someone would like to be, or a state which someone would like to attain. With purpose, there is no such thing as a particular point or state. Rather the purpose is clearly the reason of our being. Purpose is much broader and deeper in the sense that it encompasses a series of principles and standards by which one has to abide.

Goals can be measured – we can measure how much we have achieved or how far/close we are from our goal. Purpose is not measurable – it is an ongoing state which one has to consistently maintain. Although there is a reason to live the purpose of our life, there is no specific aim or measurability of the actions we do in relation to that. Moreover, purpose is not visible, unlike goals which can be seen. A purpose is that which gives meaning to the actions which someone does. The significance of all that we do, why we do them, how we do them is contained in the purpose. To come back to the goal of liberation, we need to understand our purpose first. There is always a purpose behind a goal, In the case of liberation, since we have no control on the outcome, our duty is to understand and live that purpose. Because if we see liberation as the goal which is attained upon death, then it would be too easy for anyone to kill himself and attain that goal. But the purpose is more important than the goal itself. Our duty is to live the purpose of our life, not set deadlines to achieve the goal of liberation.

As we usually tend to set goals with every New Year or new cycle in our life, we also need to reflect on our purpose. We need to audit ourselves, and edit wherever required, to ensure our actions are in line with the purpose of our life. Just as we set goals at different

stages of our life to achieve success in our studies, at work, or at home, we need to be aware of our bigger purpose and live our life accordingly.

At this time of the year, I would like to wish you and your loved ones a very Happy New Year. May Satguru Kabir Saheb's blessings be upon you always, and may you live your life happily, embracing your purpose.

A Review of 2017

by Mahant Jay Jagdessur Saheb, President

2017 was a very successful year on many fronts. More specifically, we have seen tremendous progress in our young members. They have grown in their respective fields, guided by the spiritual principles which they have learnt by being exposed to satsangs, and the right environment. Below is a synopsis of activities and events which we had in 2017.

As usual, we had our regular monthly Satyavaani and Bal Jyoti satsangs, most of which were held at 3386 Homark Drive, Mississauga. We started the year with our traditional New Year's satsang on January 1st, where devotees could meet and start off the year on a good note. As with the previous 4 years, we also participated in the Holi Sammelan organised by the Indo-Caribbean Golden Age Association in February. Our performance was greatly appreciated, and we were invited to present our chowtaal at the Vishwanath Mandir in Toronto, and at the Vishnu Satsang Mandir in Scarborough.

The summer months were very busy as usual. Mahant Jay Jagdessur and Mahant Vithal Das were invited to visit Trinidad & Tobago in July while Panth Shri Hazur Ardh Naam was visiting. This was a very successful trip. Mahant Jay Jagdessur helped in translating Panth Shri Hazur Ardh Naam Saheb's discourses during satsangs and other home visits and Chowkaa Aartis. In August, Panth Shri Hazur Ardh Naam Saheb came to Toronto, where he spent 10 days. Several satsangs, Anandi chowkaa aartis, and home visits were organised during this visit. Mahants and devotees from Trinidad also visited Toronto to benefit from Panth Shri Hazur Ardh Naam Saheb's satsangs. Also, it was an honour to have had Panth Shri Hazur Ardh Naam Saheb confer "Divaan" title to Munindra Dass, and Devanand Dass, both of whom have been very active in Chowkaa Aarti ceremonies.

In August we also held our Annual Family Fun day. This year, the event was held at the Centennial Park in Mississauga. Lots of devotees attended and happily participated in the event, which included cricket playing, hiking, and a visit to a greenhouse.

During the last months of the year, our satsangs continued as scheduled. On December 23rd, we held our Annual Bal Jyoti Fun Day. As with previous years, this event was also a big success. There were lots of games (Target aim, Detective/Murderer, Animal Farm, Ring Toss, and many others). This year, we also had movie time, which was very much appreciated by all. The closing event was a bowling night at “Planet Bowl”, which elders as well as kids enjoyed. This year, two very promising young members were awarded plaques for their outstanding contributions to the association. They are Diya Gaur and Prashant Jaggesur.

We are looking forward to another great success in 2018. Our website will be updated with events and activities as they are organised. Please check our Calendar of events.

The Inner Source

by Mahant Jay Jaggesur Saheb, President

The very foundation of the Kabir Panth faith is built on the Guru. No spiritual progress is possible without a Guru in someone's life. The relationship between the Guru and the disciple is sealed with a sacred and divine bond. Again and again we are reminded of the duties of the Guru and those of the disciple. Both of them have a very sacramental role. What exactly does the Guru do to transform the disciple?

It is important that we first understand who the Guru is. Traditionally, people consider the Guru to be a teacher. However, even if we include all the attributes of the teacher, the mentor, the guide, the master, we would still fall short of defining the Guru. There is a mystical connection between the Guru and his disciple once the latter has been initiated. By virtue of this mystical connection, there are waves of wisdom which flow from the Guru to the disciple. Just by being in the presence of his Guru, the disciple can receive instructions and feel the transformation. Satguru Kabir Saheb says :

***“Guru dhobhi shisya kaapdaa, saaboun sirjanhaar;
Surati silaa par dhoye ke, nikse jyoti apaar”***

The Guru is being compared to a washerman, but not any ordinary washerman. The disciple here is the soiled clothes, which need to be washed and cleansed so that it becomes pure again. The soap being used here is the Divine Being. In other words, the Ultimate or Eternal Truth. The clothes will be washed on the washerman's stone, which is in fact the realm of the Higher Consciousness. This is basically referring to that conscious level where our consciousness can connect to that source to know the Eternal Truth. By so being washed, the clothes' shine/spark is restored. The result is enlightenment : the inner self of the disciple becomes fully aware of its true identity.

Understanding the above process of how the Guru transforms the disciple leads us to comprehend how the disciple shifts to another level of awareness by connecting to his Guru. What happens in this process is that the disciple's door to his inner self is opened and he can now tap into that vast source of knowledge and obtain answers to his questions. To such a point that there is no need for any more questions and answers. What is experienced by the disciple upon attaining that level is a state of 'beingness'. In other words, just experiencing and accepting the state of things as they are. Knowing that all that is on the physical plane are only and only illusory, leads the disciple to pursue the real bliss. Satguru Kabir Saheb says : **"Mann mast huwaa phir kyun bole"**. There is no need to speak or explain that experience. In any case, it is not something that can be explained by words.

Thus the Guru is the medium through which a disciple can attain that level of consciousness where he reaches the same level as the Guru. It is the ability to tap into that inner source that necessitates having the Guru; a Guru who facilitates such a transformation to happen.

The Strong Message of Satguru Kabir Saheb

by **Kamini Gaur, Secretary**

***"Kabira Jab Hum Paida Huye, Jag Hanse Hum Roye
Aisi Karni Kar Chalo, Hum Hanse Jag Roye" !!***

"Satguru Kabir Saheb always represented himself as a common man and he says in the above sakhi, when we are born (a child takes birth) we cry while everyone laughed in happiness, (Satguru Kabir Saheb has put a great emphasis on our deeds (karma)). Do such deeds in your whole life time (from the day of your birth till the day of your death) so that when we die (when our soul departs) we laugh and others cry in distress."

I was born in a Non-Kabir Panth family and grew up following all rites and rituals of Sanatan dharm. I feel very fortunate that I got married in a Kabir Panth family and obtained the name of Satguru Kabir Saheb. It took me no time to merge myself with the principles of Kabir Panth because they are so straightforward. Satguru Kabir Saheb's teachings are "Universal" hence people from any caste and culture, can very easily follow and live by them. Truly speaking, the above mentioned sakhi touched my heart the most and I am living by it.

Satguru Kabir Saheb has lots of Dohas and Sakhis which can be found in many books and literary works with strong meanings and messages, very practical to our life. If we select even one Doha or Sakhi in a year, follow, practice and live by it, we can completely transform ourselves into a good human being. Kabir Panth Guru mantra is "SATYANAAM" meaning the True Name. The teachings of Satguru Kabir Saheb instruct us to remain

truthful always and show us the path of righteousness.

I feel blessed to be a part of the Kabir Association of Toronto Inc. ever since it was formed on 26 March, 2011 and serving as a Secretary for the Association. I am thankful to Mahant Jay Jaggesur Saheb for giving me this opportunity and having confidence in me to serve the Association for a continuous 3 term period. I would like to take a moment to thank and appreciate Mahant Jay Jaggesur Saheb and his wife Reckha Jaggesur and family for hosting satsangs twice a month at their residence consistently. Also, the continuous efforts of all devotees have made the Kabir Panth movement alive in Toronto. I would like to mention the names of devotees regularly attending satsangs – Dorris Aunty, Rukmini Aunty, Mahant Pattiram Saheb, Mahant Vithal Dass Saheb, Ramesh Saheb, Bemal Saheb, Anjie Das, Jay Jaggesur Saheb, Reckha and family, Delia Das and family, Daya Bhai Saheb and family, Hitesh Saheb, Divya and family, Pooran Saheb, Dimple and family, Deonarine Saheb and family, Kamini Gaur and family. It is the teamwork and unity among all that has made the difference and very soon our Association will obtain a place to set up a Kabir Mandir.

I am pleased to mention that our youth Raj, Ravi, Dev, Medha, Prashant, Surita, Diya, Krish, Preesha, Yashvi, Girishma and Darsheel take an enthusiastic part in Bal Jyoti Satsang by reciting Guru Mahima, singing bhajans, learning sakhis with meaning and hearing stories based on teachings of Satguru Kabir Saheb under the leadership of Mahant Jay Jaggesur Saheb.

Canada is a democratic nation that respects diversity not only in people but also diversity of opinions. By implementing Satguru Kabir Saheb's teachings we can collectively live in peace and harmony with ourselves and as a society as well.

“BOLIYE SATGURU KABIR SAHEB KI JAY”

Message from Vice President- Kabir Association of Toronto

by **Haimraj Das, Vice President**

Bandagi Saheb,

Well, it is hard to believe that it is already time to say Happy Holidays and a Happy New Year. What a great year we have had in our association – The Kabir Association of Toronto. This past year has been a year of many accomplishments. Our Kabir Panth family has drawn together even closer and we have accomplished more than ever before. So, as we celebrate this holiday season, I hope we will continue to spend time with family and friends, not just this season but for many more to come. Let us use this time to reflect and count our

blessings. The greatest gift we could exchange this season is to serve one another, especially the elderly and those who live alone or the less fortunate. My very best wishes go out to all of you. To all those who are celebrating this holiday season, from my family, we wish you and your family all the love and blessings of the season. We look forward with anticipation to another great year in 2018.

HAZUR SAHEB'S VISIT

I want to acknowledge the visit by Panth Shri Hazur Ardhnam Saheb's visit this past summer. We were truly blessed by his visit. His message was a powerful one, something we all can reflect on from time to time. During his visit, he has also ordained two young and aspiring youth from our Baal Jyoti group, namely Munindra Dass and his brother Devanand Hansraj Dass as Diwans. These two individuals are phenomenal and I know they will be more than an asset to our Kabir Panth movement. In fact they have already have proven that.

BAAL JYOTI GROUP

I also want to congratulate Munindra and Devanand Hansraj Dass of the Baal Jyoti Group for their participation and dedication towards our association. Munindra has been very instrumental with his fine art work while Dev has been responsible for the creation and developing of the association's web site and to provide technical support from time to time.

In addition to this, the amazing Prashant Jaggessur has been superb with the maintenance of our website; he kept updating the site with excerpts from Mht. Jay Jaggessur's lectures, as well as promoting the teachings of Satguru Kabir Saheb. It was thought that we should put something out there so that others could see what our association is doing, or what our association is about and this has been a great thought. My hats are off to you Prashant.

In the singing division, when she was younger she was very shy like the others, but today she has grown into her own and making tremendous contributions with her bhajan singing talents. We are truly delighted and thankful to Medha Jaggessur.

Also, our mesmerizing Diya Gaur: she has developed the talent of dancing so much so that she has set the stage for a huge explosion in promoting our association, especially in our yearly Chowtal Sammelan. In a one to one conversation with her, I was made aware that she was never taught dancing but watched and listened to songs and that is how she got to this point. A fluent speaker of Hindi, and I have reason to believe that she will one day rise to be an example to admire and cherish.

Last but not least, the remaining Baals have also been outstanding, but sooner rather than later, I am sure they will also be merging with their own talents. The stage is now set for them to follow. I thank them all for their great contribution as well. I can't think of what it would be like to be without them.

BHAJAN

At this time, I would like to post this bhajan for the benefit of readers and perhaps the singers out there. I found it to be very interesting, so much so that I sing it a lot because of its powerful meaning.

Saakhee:

***Guru bin gyaan na upaje, Guru bin mile na moksh
Guru bin lakhe na satyako, Guru bin mite na dosh***

*Without the Guru no one obtains spiritual knowledge or achieves salvation.
Without the Guru no one can see Truth or have his doubts removed.*

Shabda #1- The Bijak of Guru Kabir 2

Santo! Bhakti Satguru ānī
Nārī ek purush dui jāyā, būjho pāndit gyānī
..... Santo! Bhakti Satguru ānī (repeat 2 times)

Pāhan phori gang ek nikarī, chahudisi pānī pānī
..... Santo! Bhakti Satguru ānī (2 times)

Tehi pānī dui parvat būde, dariyā lahar samānī
..... Santo! Bhakti Satguru ānī (2 times)

Udi mākhī tarvar ko lāgī, bolai ekai bānī
..... Santo! Bhakti Satguru ānī (2 times)

Vahi mākhī ke mākhā nahi, garbh rahā binu pānī
.....Santo! Bhakti Satguru ānī (2 times)

Nārī sakal purush vahi khāyo, tāte rahai akelā
.....Santo! Bhakti Satguru ānī (2 times)

Kahāhi Kabīr jo abkī būjhai, soi guru ham chelā
.....Santo! Bhakti Satguru ānī (2 times)

Satyanaam, Satyanaam, Satyanaam, naam, naam, Satyanaam
Satyanaam, Satyanaam, Satyanaam, naam, naam, Satyanaam

Meaning:

O Saints! Satguru has brought devotion to the world!

There is one woman who produced two males. O learned pandits! Explain this to me!

Breaking the stone (mind) a river (meditation) came forth, and there was only water- water (God Consciousness) all around. Two mountains (ego and ignorance) drowned in that water; its waves (souls) then merged into the ocean (God).

A fly (Maya) flew and sat on the tree (world) and spoke only one word (delusion).

That fly had no male, but she became pregnant without semen. That female (Maya) ate up all the males (people) and only God alone escaped.

Kabir says that whoever can explain this will be his Guru and he will be the disciple.

Taken from The Bijak of Guru Kabir, page 31

by Shri Mht. Dr. Jagessar Das with respect to the author

So looking back, our association has come a long way, lots of talents and love. Special thanks goes out to Shri Mht. Jay Jaggesur for his leadership role and all the members involved, in bringing this association this far. And to all the members and non-members wherever you are, all the very best to you and yours throughout the holiday.

Happy New Year.

Haimraj Das

Few Words, Great Meaning

by Diya Gaur

***Satyanaam Satyanaam Satyanaam Kahiye
Jahe Vidhi Raakhe Saheb Tahi Vidhi Rahiye***

Satguru Kabir Saheb says always Chant God's name (Satyanaam) and be happy and contented in living this life as per God's wish.

I feel blessed to be born on Kabir Saheb Pragatya Divas in a Kabir Panth family. Every month, I look forward to Satyavaani Satsang and Baal Jyoti satsang as we get opportunity to recite Sandhya Path, Guru Mahima, sing bhajans, learn sakhis with their meanings explained by Mahant Shri Jay Jaggesur Saheb. Also, Mahant Jay Jaggesur Saheb tells us stories each time to illustrate Satguru Kabir Saheb's teachings based on the theme of the day. For me, being a Kabir Panth means to live by the principles and teachings of Satguru Kabir Saheb, which in turn helps me to motivate and uplift myself to face the challenges of life on a day to day basis.

As a Kabir Panth, I learnt that this world is a dirty puddle and like a lotus flower we need to spiritually uplift ourselves by following and living by the teachings of Satguru Kabir Saheb.

Bandagi Saheb,
Diya Gaur

My First Steps

by **Krish Gaur**

***Ram Ras Aisa Hai Mere Bhai Ram Ras Aisa Hai,
Jo Koyi Piwe Amar Ho Jaye, Jo Koyi Piwe Amar Ho Jaaye!***

Ever since I opened my eyes in this world, I have been going to Satsangs. I attended my first satsang when I was 3 months old at Bemal Saheb's residence. My first bhajan "Ram Ras" is very dear to me as I sang it for many years, until I could be able to sing other bhajans. Also, this bhajan has a deep meaning. I love to go to Bal Jyoti Satsang every month because I learn new things each time by reciting Guru Mahima, learning Sakhis with their meanings and singing bhajans. The best part is to hear the stories from Mahant Shri Jay Jaggesur Saheb which are based on the theme of the day with the moral at the end. When I go to satsang, I learn a lot from my elders as well. One of the most important sakhi I like is :

***Kal Kare So Aaj Kar, Aaj Kare So Ab
Pal Mein Parlaye Hoyegi, Bahuri Karoge Kab!***

Satguru Kabir Saheb says, what you need to do tomorrow do today, and what you need to do today do now; since death is uncertain and it can come to anyone at any time, don't leave your work for tomorrow.

Bandagi Saheb,
Krish Gaur

Knowledge as a Tool

by **Hansraj Dass, Assistant Secretary**

Satguru Kabir Saheb has left behind a very essential concept which is important to distinguish for God Realization, which is *Gyaan (knowledge)*. Knowledge is something that we acquire through various mediums such as literature and teachers everyday in our lives that influences the behaviour, actions and perceptions we have in the world. Thus knowledge is important, as it shapes who we are as a physical being. However, we are a spiritual being that is in Unity with the Supreme being without an identity, individuality, behaviour, perception or knowledge. The spiritual being we are, does not possess a mind or brain to store memories and knowledge. Nor does it have sensory organs to acquire visual or other physical perceptions of an environment. Satguru Kabir Saheb in several bhajans has told us that whatever we are able to perceive in this world stays right here, such that our mind alone is a product of Maya, illusory power. Therefore, the knowledge we interpret with the mind is also an illusory experience and is not sufficient for God Realization.

A famous Saakhi of Satguru Kabir Saheb:

*pothi parhi parhi jag muwa, pandit bhaya na koi;
ekai akhar prem ka, parhe so pandit hoi.*

“Having read many scriptures, people died without realization.
One who reads only the one word “Love” becomes realized.” (Dr. Jagessar Das)

This Sakhi explains that even acquiring knowledge has left people without God realization, but if one understands the one word Love, they have acquired true wisdom. So then, what is the use of knowledge if it is directly irrelevant to God, the Supreme Being that is an eternal unity? Satguru Kabir Saheb says in one bhajan “**Manahi Se Bandan, Manahi Se Mukti**”, the mind is the cause of our bondage, as it also the source of our Liberation. Until we are able to understand how to use the mind for our liberation, our mind will lead us to bondage. Thus, knowledge is an important tool to help guide us along the Spiritual journey for God Realization and finding inner peace by living the life through pure action and thought.

This year, Shri Mahant Jay Jaggessur Saheb and Shri Dr. Jagessar Das Saheb have taught us in our Bal Jyoti satsangs how we can control the mind to get closer to that God Realization, while it makes us better people. One theme Shri Mht. Jay Saheb explored was, **Service**, and the importance of doing Selfless service to Satguru by fully surrendering one's self.

**" Sarbas sees charhaaiye tan krit sevaa saar
Bhookh pyaas sahe taarnaa Guru ke surati nihaar"**

Surrender yourself fully to the Satguru and offer selfless service to Him. Even if you are in hunger or thirst stricken, let His image always be in your mind.

**"Sadaa rahe santosh mein dharma aap dridh dhaar
Aash ek Gurudev ki aur na chit vichaar"**

Be always content by performing your duties with determination. Only reflect on your Satguru and let no other thoughts come to disturb your mind.

**Sai Itnaa Dijiye, Jaamein Kutumb Samaaye.
Mein Bhi Bhookha Na Rahoun, Saadhu Na Bhookhaa Jaaye**

Oh God, Give me enough so I have can feed myself, my family and my community. And also feed the Saadhus.

Another theme in our Bal Jyoti Satsang was, **Patience**. We must be patient in whatever we do by being steadfast or determined which allows us to be consistent so that we reach our goals more efficiently as represented in the following Saakhis:

**Dheere dheere re manaa, dheere sab kuch hoi.
Maali Seeche Sow Gharaa, Rituu Aaye Phal Hoi**

We have to be very patient because only with patience we see results. Even if the farmer waters his plant with hundreds of gallons of water, the plant will only bear its fruits when the right time has come.

**Kaal Kare so Aaj kar, Aaj Kare so Ab
Pal mein parlay hoyage, Bahori karoge Kab**

Whatever you have to do tomorrow, do it today. Whatever you have to do today do it now. In a moment your last breath may come, then when will you find the time again?

As this year comes to an end, I am certain that our Bal Jyoti youths, including myself, have learnt many beautiful teachings of Satguru Kabir Saheb. I would like to thank our Guru Shri Mht. Jay Jaggesur Saheb for continuing to give us the knowledge that continues to encourage us to walk on the path of truth and peace. I would also thank Aunty Reckha Jaggesur and family for their dedication and hard work for upkeeping these Satsangs as they are very beneficial for everyone. Thank you Shri Dr. Jagessar Das Saheb for giving us lectures during Bal Jyoti through Skype as they were very deep and powerful messages that continues to open my perspective about life. May Satguru Saheb shower blessings on everyone and may we all reach our goals for the upcoming New Year.

THIS YEAR'S
PICTURES¹



¹ Top Left: Kabir Ashram Satsangees from Trinidad, visit to Niagara Falls. ² Top Right: Munindra & Hansraj Dass Divaan initiation. ³ Middle Left: Shri Hazur Ardh Naam Saheb visits Floral clock, Niagara Falls. ⁴ Middle Right: Shri Dr. Jagessar Das Saheb lectures during Bal Jyoti through Skype. ⁵ Bottom Left: Bal Jyoti group performs a dance at Holi Chowtaal Samelan, Vishnu Mandir. Bottom Right: Drawing of Neeru and Neema who found Kabir Saheb as a baby at the Lahartara pond, by Ravi Dass.

2018

JANUARY						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

FEBRUARY						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

MARCH						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

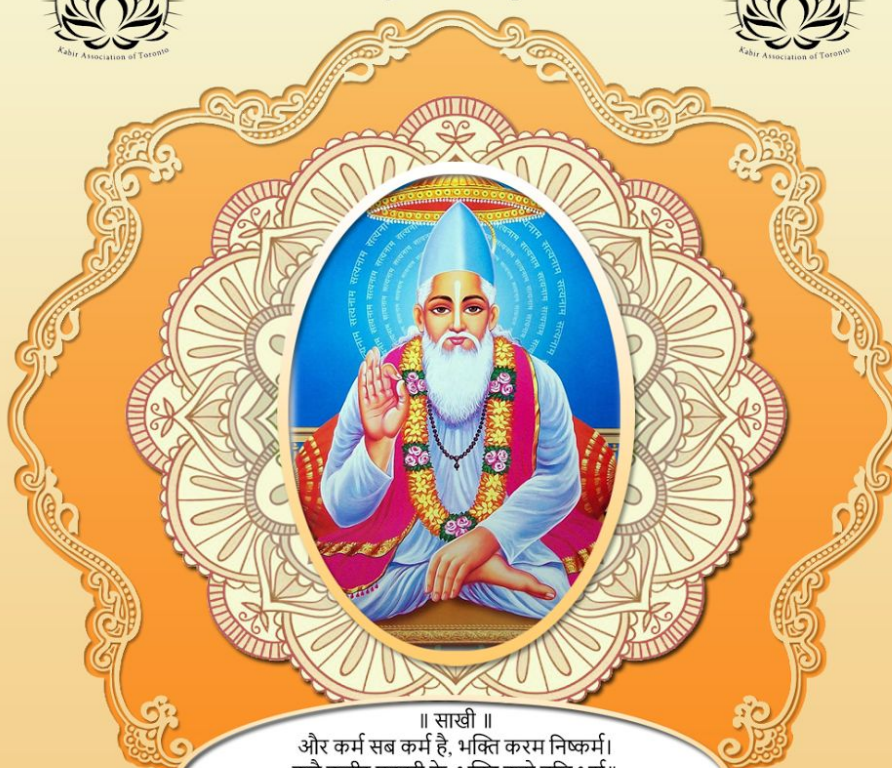
APRIL						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JUNE						
S	M	T	W	Th	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



Kabir Association of Toronto



॥ साखी ॥
और कर्म सब कर्म है, भक्ति करम निष्कर्म।
कहै कबीर पुकारी के, भक्ति करो तजि भर्म॥

All actions bear reactions but Devotion remains with no opposite;
Kabir Saheb says, Only by Devotion will this doubt be cleared.

2018

JULY						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

AUGUST						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

SEPTEMBER						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

OCTOBER						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

NOVEMBER						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

DECEMBER						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Month	Purninma Vraat	Satyavani Satsang	Bal Jyoti
January	30	27	--
February	28	17	10
March	30	24	10
April	28	28	7
May	28	26	12
June	27	Pragatya Divas	9
July	26	21	7
August	25	25	4
September	24	22	8
October	23	20	6
November	22	17	3
December	21	15	1

Public Holidays		
Jan 1st	--	New Years
Feb 19th	--	Family Day
Mar 30th	--	Good Friday
May 21st	--	Victoria Day
July 1st	--	Canada Day
Aug 6th	--	Civic Holiday
Sept 3rd	--	Labour Day
Oct 8th	--	Thanksgiving
Nov 11th	--	Remembrance Day
Dec 25th	--	Christmas Day
Dec 26th	--	Boxing Day

Purnima Vrat – Day of Full moon fast
Satyavani Satsang – Monthly Satsang (at 4:00 pm)

Bal Jyoti – Kid's Satsang (held at 4:00 pm)

Pragatya Divas – 'Chowka Aarti' held at 4:00 pm
at 3386 Homark Dr.

Dates are subject to change. Please visit our website
for further information, at www.kabirassociationoftoronto.org